



THE FARMERS BANK

# Discover White House Expo & Safety Day

Saturday, April 14, 2018 • 9:00 a.m. – 2:00 p.m.

White House Heritage High School • 7744 Highway 76

Please complete this vendor application form and mail along with payment to:

White House Chamber of Commerce, P.O. Box 521, White House, TN 37188

615-672-3937 Email: [mandy@whitehousechamber.org](mailto:mandy@whitehousechamber.org)

Exhibitor Name \_\_\_\_\_

Contact Person(s) \_\_\_\_\_ Cell Phone ( ) \_\_\_\_\_

Phone ( ) \_\_\_\_\_ Email \_\_\_\_\_

**Early Bird ON OR BEFORE March 23 - Payment must be included to receive discount.**

EARLY BIRD: ( ) Inside Booth Chamber Member \$50 ( ) Non-Member \$75

( ) \$35 - Outside Booth ( ) Food Truck \$45

**Below rates apply for all applications received after March 23, 2018**

( ) Inside Booth Chamber Member \$65 ( ) Non-Member \$85

( ) \$45 - Outside Booth ( ) Food Truck \$55

*Limited electricity is available inside; please indicate if electricity is desired (electric will be assigned on a first come basis while available). Please note that electricity **cannot** be added the day of the event.*

( ) Electricity (INSIDE ONLY) \$25

**PLEASE NOTE: Vendors will be responsible for their own tables, chairs, tents, and extension cords if being used. Most booth spaces are 10'x10'(Outside tents must be anchored). Food trailers must be unhooked and pulling vehicle moved from event area.**

**Please consider donating a Silent Auction item.** This is another great way for you to market your business and support the community programs of the Chamber. ( ) Yes, I will donate a Silent Auction item. ( ) No, I'm not donating an item. Please list your item and value \_\_\_\_\_

Payments must be received by **Monday, April 9**. Non-payment by due date may result in forfeiture of space.

Hold Harmless Statement I, the undersigned, hereby release and hold harmless the Robertson County School Board, its employees, elected officials and representatives, as well as, the White House Area Chamber of Commerce, its employees, Board of Directors and representatives from any and all liability while participating in the Discover White House Expo. I have read the above statement and agree to abide by the guidelines established by the White House Area Chamber of Commerce for the event.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_